



- d. Underwriters Report (Sisung Securities – **Kent Schexnayder**)  
(Stifel, Nicolaus and Company, Incorporated - **Scott Riffle**)
- e. General Counsel Report
- f. Trustee Report (Hancock Whitney Bank - **Angela Fyssas-Lear**)

**IX. APPROVALS**

A motion was offered by \_\_\_\_\_, seconded by \_\_\_\_\_, to authorize the Trustee to transfer an amount not to exceed **\$139,370.00**, from either the Jefferson Parish Finance Authority's Residual Account (# ending in 1991) or Dedicated Account (# ending in 1016). Said transfers shall be into The Authority's Checking Account (# ending in 6365) in connection with funding the operating expenses of The Authority. Said operating expenses have already been approved via Board Resolution adopted the 6<sup>th</sup> day of December 2021.

(Mr. Muscarello)

**X. MOTIONS AND RESOLUTIONS FROM THE FLOOR**

**XI. PERSONNEL**

**XII. ITEMS TO BE DISCUSSED**

**XIII. OLD BUSINESS**

**XIV. NEW BUSINESS**

**INCOMING CORRESPONDENCE**

1. Remittance of Fees for Loans Closed by Gateway Mortgage Group under the CAFA GOLD 100 Program dated October 1, 2022.
2. Remittance of Fees for Loans Closed by Gateway Mortgage Group under the CAFA GOLD 100 Program dated November 1, 2022.
3. JPFA received from Hancock Whitney Bank a copy of the Outstanding Bond Balances dated November 1, 2022.

**In accordance with provisions of the American with Disabilities Act Amendments Act of 2008, as amended, Jefferson Parish shall not discriminate against individuals with disabilities on the basis of disability in its services, programs, or activities. If you require auxiliary aids or devices, or other reasonable accommodation under the ADA Amendments Act, please submit your request to the ADA Coordinator at least forty-eight (48) hours in advance or as soon as practical. A seventy-two (72) hour advanced notice is required to request Certified ASL interpreters.**

**ADA Coordinator/Office of Citizens with Disabilities 1221 Elmwood Park Blvd., Suite 210,  
Jefferson, LA 70123  
(504) 736-6086, [ADA@jeffparish.net](mailto:ADA@jeffparish.net)**