



**X. GENERAL REPORTS**

- a. Executive/Marketing Director Report/June Financial Statements  
**(Lauren Ruppel)**
- b. Financial Advisor Report (Government Consultants of Louisiana - **Shaun Toups**)
- c. Bond Counsel Report (Becknell Law Firm- **Bill Becknell/ Allison Becknell/Betty Earnest**)
- d. Underwriters Report (Sisung Securities – **Kent Schexnayder**)  
(Stifel, Nicolaus and Company, Incorporated - **Scott Riffle**)
- e. General Counsel Report
- f. Trustee Report (Hancock Whitney Bank - **Angela Fyssas-Lear**)

**XI. APPROVALS**

A motion was offered by \_\_\_\_\_  
seconded by \_\_\_\_\_ to authorize the  
Trustee to transfer an amount not to exceed \$149,900.00  
from either the Jefferson Parish Finance Authority's  
Residual Account (# ending in 1991) or Dedicated  
Account (# ending in 1016). Said transfers shall be into  
The Authority's Checking Account (# ending in 6365) in  
connection with funding the operating expenses of The  
Authority for the months of August/2023 thru  
October/2023. Said operating expenses have already been  
approved via Board Resolution adopted the 5<sup>th</sup> day of  
December 2022.

(Mr. Muscarello)

**XII. MOTIONS AND RESOLUTIONS FROM THE FLOOR**

**XIII. PERSONNEL**

**XIV. ITEMS TO BE DISCUSSED**

**XV. OLD BUSINESS**

**XVI. NEW BUSINESS**

**OUTGOING CORRESPONDENCE**

JPFA sent to Camnetar & Co, CPA's, Jefferson Parish Council, and the Jefferson Parish President's Office a copy of JPFA's Approved Minutes from May and June 2023.

**In accordance with provisions of the American with Disabilities Act Amendments Act of 2008, as amended, Jefferson Parish shall not discriminate against individuals with disabilities on the basis of disability in its services, programs, or activities. If you require auxiliary aids or devices, or other reasonable accommodation under the ADA Amendments Act, please submit your request to the ADA Coordinator at least forty-eight (48) hours in advance or as soon as practical. A seventy-two (72) hour advanced notice is required to request Certified ASL interpreters.**

**ADA Coordinator/Office of Citizens with Disabilities 1221 Elmwood Park Blvd.,  
Suite 210, Jefferson, LA 70123  
(504) 736-6086, [ADA@jeffparish.net](mailto:ADA@jeffparish.net)**