

# AGENDA

## REGULAR MEETING

### JEFFERSON PARISH FINANCE AUTHORITY BOARD OF TRUSTEES

GENERAL GOVERNMENT BUILDING  
200 DERBIGNY STREET  
COUNCIL CHAMBERS - SECOND FLOOR  
GRETNA, LA 70053

MONDAY, OCTOBER 21, 2024

10:30 A.M.

- I. MEETING CALLED TO ORDER
- II. ROLL CALL
- III. PLEDGE OF ALLEGIANCE AND INVOCATION
- IV. APPROVAL OF MINUTES          October 7, 2024  
(Mr. Muscarello)
- V. TREASURER'S REPORTS / RECOMMENDATIONS  

JPFA Expenditures **Totaling \$2,583.38**
- VI. PUBLIC ADDRESSES TO THE BOARD
- VII. COMMITTEE REPORTS (\*Committee Chairman)  

**Administrative Committee:**                      Dennis DiMarco\*  
Frank Muscarello  
Marcy Planer

**Advertisement and Marketing Committee:**    Sally Bourgeois\*  
Elizabeth Strohmeyer  
Judy Sullivan
- ALTERNATE -  

Ex officio of all Committees, Gregory Faia, Chairman
- VIII. GENERAL REPORTS
  - a. Executive/Marketing Director Report – **Lauren Ruppel**  
Year-to-date Financial Reports ending September 30<sup>th</sup>
  - b. Financial Advisor Report – Government Consultants of Louisiana -  
**Shaun Toups**

- c. Bond Counsel Report – Becknell Law Firm – **Bill Becknell/  
Allison Becknell**
- d. Underwriters Report – Sisung Securities – **Kent Schexnayder  
Stifel, Nicolaus and Company, Incorporated – Scott Riffle**
- e. General Counsel Report – **Heather Alexis**
- f. Trustee Report – Hancock Whitney Bank – **Angela Fyssas-Lear**

**IX. APPROVALS**

- 1. 

A resolution of the Jefferson Parish Finance Authority (the “Authority”) authorizing an amendment to the Welcome to Jefferson Grant (the “Grant”) by increasing the grant benefit dollar amount from \$ 1,000 to \$ 2,500.

(Mr. Frank Muscarello)
- 2. 

A resolution of the Jefferson Parish Finance Authority (the Authority) extending the Authority’s Heroes to Homeowners Grant through December 31, 2025, for a total dollar amount not to exceed \$ 500,000, and to amend the qualifying borrowers list to include linesman and allow education professionals of all school types.

(Mr. Frank Muscarello)

**X. MOTIONS AND RESOLUTIONS FROM THE FLOOR**

**XI. PERSONNEL**

**XII. ITEMS TO BE DISCUSSED**

**XIII. OLD BUSINESS**

**XIV. NEW BUSINESS**

**In accordance with provisions of the American with Disabilities Act Amendments Act of 2008, as amended, Jefferson Parish shall not discriminate against individuals with disabilities on the basis of disability in its services, programs or activities. If you require auxiliary aids or devices, or other reasonable accommodation under the ADA Amendments Act, please submit your request to the ADA Coordinator at least forty-eight (48) hours in advance or as soon as practical. A seventy-two (72) hour advanced notice is required to request Certified ASL interpreters.**

**ADA Coordinator/Office of Citizens with Disabilities 1221 Elmwood Park Blvd., Suite 210,  
Jefferson, LA 70123  
(504) 736-6086, [ADA@jeffparish.net](mailto:ADA@jeffparish.net)**