

**AGENDA**

**REGULAR MEETING**

**JEFFERSON PARISH FINANCE AUTHORITY  
BOARD OF TRUSTEES**

**JOSEPH S. YENNI BUILDING  
1221 ELMWOOD PARK BOULEVARD, SUITE 505  
JEFFERSON, LA 70123**

**MONDAY, MARCH 2, 2026**

**10:30 A.M.**

- I. MEETING CALLED TO ORDER**
  - II. ROLL CALL**
  - III. PLEDGE OF ALLEGIANCE AND INVOCATION**
  - IV. APPROVAL OF MINUTES- February 2, 2025**
  - V. TREASURER’S REPORTS / RECOMMENDATIONS**
    - 1. JPFA Expenditures Totaling: **\$38,250.09**
    - 2. Fortified Roof Grant Totaling: **\$63,860.62**
  - VI. PUBLIC ADDRESSES TO THE BOARD**
  - VII. COMMITTEE REPORTS (\*Committee Chairman)**
    - Administrative Committee:** Dennis DiMarco\*  
Marcy Planer
    - Advertisement and Marketing Committee:** Sally Bourgeois\*  
Elizabeth Strohmeyer  
Judy Sullivan
- ALTERNATE -
- Ex officio of all Committees, Dennis DiMarco, Chairman
- VIII. GENERAL REPORTS**
    - a. Executive/Marketing Director Report – **Lauren Ruppel**
    - b. Financial Advisor Report – Government Consultants of Louisiana – **Shaun Toups**
    - c. Bond Counsel Report – Becknell Law Firm – **Bill Becknell/ Allison Becknell**
    - d. Underwriters Report – Sisung Securities – **Kent Schexnayder**  
Stifel, Nicolaus and Company, Incorporated – **Scott Riffle**
    - e. General Counsel Report – **Heather Alexis**

- f. Trustee Report – Hancock Whitney Bank – **Angela Fyssas-Lear**

**IX. APPROVALS**

1. A resolution approving and accepting the attached Commercial General Liability and Property Insurance Policy proposal, submitted by USI Insurance Services, LLC, as Agent for Evanston Insurance Company, at a cost not to exceed of \$1,600.00, for the period 3/18/2026 through 3/18/2027.

**X. MOTIONS AND RESOLUTIONS FROM THE FLOOR**

**XI. PERSONNEL**

**XII. ITEMS TO BE DISCUSSED**

**XIII. MEETING ADJOURNED**

**In accordance with provisions of the American with Disabilities Act Amendments Act of**

**2008, as amended, Jefferson Parish shall not discriminate against individuals with disabilities on the basis of disability in its services, programs or activities. If you require auxiliary aids or devices, or other reasonable accommodation under the ADA Amendments Act, please submit your request to the ADA Coordinator at least forty-eight (48) hours in advance or as soon as practical. A seventy-two (72) hour advanced notice is required to request Certified ASL interpreters.**

**ADA Coordinator/Office of Citizens with Disabilities 1221 Elmwood Park Blvd., Suite 210,  
Jefferson, LA 70123  
(504) 736-6086, [ADA@jeffparish.net](mailto:ADA@jeffparish.net)**