

AGENDA

REGULAR MEETING

**JEFFERSON PARISH FINANCE AUTHORITY
BOARD OF TRUSTEES**

**JOSEPH S. YENNI BUILDING
1221 ELMWOOD PARK BOULEVARD, SUITE 505
JEFFERSON, LA 70123**

MONDAY, JULY 6, 2026

10:30 A.M.

- I. MEETING CALLED TO ORDER**
- II. ROLL CALL**
- III. PLEDGE OF ALLEGIANCE AND INVOCATION**
- IV. APPROVAL OF MINUTES- June 1, 2026**
- V. TREASURER’S REPORTS / RECOMMENDATIONS**
 - 1. JPFA Expenditures Totaling: **\$48,485.80**
 - 2. Jefferson Parish Residential Façade Improvement Grants
Totaling- **\$61,000.80**
- VI. PUBLIC ADDRESSES TO THE BOARD**
- VII. COMMITTEE REPORTS (*Committee Chairman)**
 - Administrative Committee:** Dennis DiMarco*
Marcy Planer
 - Advertisement and Marketing Committee:** Sally Bourgeois*
Elizabeth Strohmeier
Judy Sullivan

ALTERNATE –

Ex officio of all Committees, Dennis DiMarco, Chairman

VIII. GENERAL REPORTS

- a. Executive/Marketing Director Report – **Lauren Ruppel**
- b. Financial Advisor Report – Government Consultants of
Louisiana – **Shaun Touns**
- c. Bond Counsel Report – Becknell Law Firm – **Bill Becknell/
Allison Becknell**
- d. Underwriters Report – Sisung Securities – **Kent Schexnayder**
Stifel, Nicolaus and Company, Incorporated – **Scott Riffle**

- e. General Counsel Report – **Heather Alexis**
- f. Trustee Report – Hancock Whitney Bank – **Angela Fyssas-Lear**

IX. APPROVALS

- 1. A resolution approving and accepting the attached policy proposal submitted by USI Insurance Services, as agent, for the renewal of the Public Officials Management and Employment Practices Liability Insurance Policy, with Indian Harbor Insurance Company, as carrier, for the renewal period of 6/30/2026 through 6/30/2027, at a total cost not to exceed \$12,648.06.

X. MOTIONS AND RESOLUTIONS FROM THE FLOOR

XI. PERSONNEL

XII. ITEMS TO BE DISCUSSED

XIII. MEETING ADJOURNED

In accordance with provisions of the American with Disabilities Act Amendments Act of 2008, as amended, Jefferson Parish shall not discriminate against individuals with disabilities on the basis of disability in its services, programs or activities. If you require auxiliary aids or devices, or other reasonable accommodation under the ADA Amendments Act, please submit your request to the ADA Coordinator at least forty-eight (48) hours in advance or as soon as practical. A seventy-two (72) hour advanced notice is required to request Certified ASL interpreters.

**ADA Coordinator/Office of Citizens with Disabilities 1221 Elmwood Park Blvd., Suite 210,
Jefferson, LA 70123
(504) 736-6086, ADA@jeffparish.net**